

**Seneca County Jr. Fair Foundation committee**  
**OUTSIDE SPACE FORM (Reserved only)**  
**Tiffin Flea Market**  
**2022**  
**Show Dates**

Apr 23-24, May 14-15, June 11-12, July 2-3, Aug 20-21, Sept 10-11, Oct 1-2

Space Fee 1 day /\$15.00 2 day \$25.00 / Tables - \$ 6.00 each / Electric - \$6.00 weekend/ Camping - \$ 20.00 per night

# of spaces \_\_\_\_\_ Tables \_\_\_\_\_ Electric \_\_\_\_\_ Camping \_\_\_\_\_

**Reservations are available for the entire year only (no single shows)**

**Outside space is available at office for 1 show, Non Reserved, MUST COME TO OFFICE,**

**Can do one day, Fee is \$15.00/space or \$25.00 for 2 days**

**Amount of fees due with reservation, for the year (1 space reservation is \$175.00) Make payable to Jr. Fair Foundation/ or Tiffin Flea Market**

Amount of payment \$ \_\_\_\_\_

**Please Print All Information**

Business/Vendor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ # for emergency contact \_\_\_\_\_

Merchandise Type \_\_\_\_\_

Vendor License # \_\_\_\_\_ (Must be on file to set-up)

**You will receive a confirmation card in the mail (prior to the first show)**

**See you at the office**

**Vendor Hold Harmless Agreement**

\_\_\_\_\_ hereinafter referred to as "vendor" agrees to indemnify and hold harmless Seneca County Junior Fair Foundation committee members and the Seneca County Agricultural Society, its agents, employees, or any other person, against any loss or expense, including attorney fees, by reason of bodily injury, including death, at any time resulting therefore, sustained by me whether or not such injuries are due to or claim to be due to any active or passive negligence of myself or my employees, agents, customers or any other person. I understand and acknowledge that selling firearms may be a dangerous activity and that there voluntarily may be a risk of injury associated with my business of selling firearms. I further agree to hold the Seneca County Junior Fair Foundation committee members and the Seneca County Agricultural Society, its agents or employees harmless and indemnify him for any injuries I may cause to third parties as a result of my actions and/or inactions.

**I HAVE CAREFULLY READ THIS DOCUMENT, FULLY UNDERSTAND ITS CONTENT, AND SIGN IT OF MY OWN FREE WILL FOR THE PURPOSE SET FORTH HEREIN. I AGREE TO COMPLY WITH OHIO LAW AND FEDERAL LAW CONCERNING THE TRANSPORTATION, SALE AND STORAGE OF FIREARMS. THIS RELEASE IS BINDING UPON MY HEIRS AND ASSIGNS.**

Please sign that you agree with the "Vendor Hold Harmless Agreement" and have read and agree to  
The Rules and Regulations of the Tiffin Flea Market

Signature \_\_\_\_\_

Date \_\_\_\_\_

Return form to: Tiffin Flea Market

Received Hang Tag: \_\_\_\_\_  
(Initial)

Checked in and \$ paid \_\_\_\_\_  
(office)

Attn: Joan  
P. O. Box 297

Tiffin, Ohio 44883

Questions call #419-447-9613 or cell #419-618-4979